

ENTRANCE ANTIPHON: My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor. (Ps 25:15-16).

A reading from the Book of Exodus (20:1-17) God spoke all these words, saying, "I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before me. You shall not make yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. "You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless who takes his name in vain. Remember the sabbath day, to keep it holy. Six days you shall labour, and do all your work; but the seventh day is a Sabbath to the Lord your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the Lord blessed the sabbath day and hallowed it. "Honour your father and your mother, that your days may be long in the land which the Lord your God gives you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbour's." **This is the Word of the Lord.**

Responsorial Psalm: You, Lord, have the words of eternal life.

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **R/**

The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. **R/**

The fear of the Lord is holy, abiding for ever, the decrees of the Lord are truth and all of them just. **R/**

They are more to be desired than gold, than the purest of gold, and sweeter are they than honey, than honey from the comb. **R/**

A reading from the First Letter of St Paul to the Corinthians (1:22-25) Brethren, Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men. **This is the Word of the Lord.**

Gospel Acclamation: Praise to you, Lord Jesus Christ, king of endless glory! I am the resurrection and the life, says the Lord, whoever believes in me will never die. **Praise to you, Lord Jesus Christ, king of endless glory!**

A reading from the Holy Gospel according to St John (2:13-25) The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my father's house a house of trade." His disciples remembered that it was written, 'Zeal for thy house will consume me.' The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he spoke of the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken. Now when he was in Jerusalem at the Passover feast, many believed in his name when they saw the signs which he did; but Jesus did not trust himself to them, because he knew all men and needed no one to bear witness of man; for he himself knew what was in man.

The Gospel of the Lord.

Entrance:

To God be the Glory

To God be the glory,
great things He hath done,
So loved He the world
that He gave us His Son,
Who yielded His life
our redemption to win,
And opened the life-gate
that all may go in.

**Praise the Lord, praise the Lord,
Let the earth hear His voice;
Praise the Lord, praise the Lord,
Let the people rejoice;
Oh, come to the Father,
through Jesus the Son,
And give Him the glory;
great things He hath done.**

Oh, perfect redemption,
the purchase of blood,
To every believer
the promise of God;
The vilest offender
who truly believes,
That moment from Jesus
a pardon receives. **(Ref)**



COMMUNION ANTIPHON: The sparrow finds a home, and a swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise. (cf. Ps 83:4-5)

Offertory:

All that we have

**All that we have
and all that we offer
Comes from a heart
both frightened and free.
Take what we bring now
and give what we need,
All done in his name.**

Some would rely
on their power,
Others put trust in their gold.
Some have only their Savior,
Whose faithfulness
never grows old. **Ref.:**

Sometimes the road
may be lonesome,
Often we may lose our way;
Take courage
and always remember
Love isn't just for a day.
Ref.:

Communion:

**Loving and Forgiving
Loving and forgiving are You,
O Lord; slow to anger,
rich in kindness,
loving and forgiving are You.**

All my being, bless the Lord,
bless the holy name of God.
All my being, bless the Lord,
remembering the goodness of God. **(R)**

God forgives us all our sins,
healing those who live in pain;
Saving us from final death,
God fills us with goodness and love. **(R)**

Good and gracious is the Lord,
slow to anger, rich in love.
God remembers not our sin,
forgiving and loving is God. **(R)**

As heaven soars above the earth,
so great the love of God for us.
As far as east is from the west,
the Lord takes our sins from us. **(R)**

Final: Give Thanks

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given
Jesus Christ, His Son

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given
Jesus Christ, His Son

And now let the weak say,
"I am strong"
Let the poor say, "I am rich
Because of what the Lord
has done for us"

And now let the weak say,
"I am strong"
Let the poor say, "I am rich
Because of what the Lord
has done for us"

Give thanks (give thanks)
Give thanks (give thanks)
Give thanks



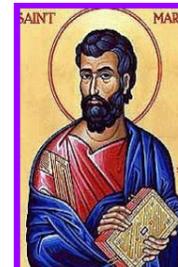
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume X - Issue 5th 3rd SUNDAY OF LENT "Year B" 4th March 2018

The Parish Community of St. Brigid and St. Mark
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

3rd Sunday of Lent (38) Serialised presentation from the "Compendium of the Catechism"

106. The importance of Lent (538-540; 566) The temptations of Jesus in the desert recapitulate the temptation of Adam in Paradise and the temptations of Israel in the desert. Satan tempts Jesus in regard to his obedience to the mission given him by the Father. Christ, the new Adam, resists and his victory proclaims that of his filial love. The Church unites herself to this mystery in a special way in the liturgical season of *Lent*.

107. Who is invited to come into the Kingdom of God proclaimed and brought about by Jesus? (541-546; 567) All are invited by Jesus to enter the Kingdom of God. Even the worst of sinners is called to convert and to accept the boundless mercy of the Father. Already here on earth, the Kingdom belongs to those who accept it with a humble heart. To them the mysteries of the Kingdom are revealed.

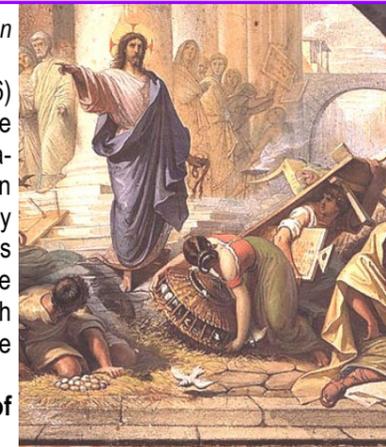
108. Why did Jesus manifest the Kingdom by means of signs and miracles? (547-550; 567) Jesus accompanied his words with *signs* and *miracles* to bear witness to the fact that the Kingdom is present in him, the Messiah. Although he healed some people, he did not come to abolish all evils here below but rather to free us especially from the slavery of sin. The driving out of demons proclaimed that his cross would be victorious over "the ruler of this world" (*John* 12:31).

114. How did Jesus conduct himself in regard to the Law of Israel? (577-582; 592) Jesus did not abolish the Law given by God to Moses on Mount Sinai but he fulfilled it by giving it its definitive interpretation.

115. What was the attitude of Jesus toward the temple in Jerusalem? (583-586; 593) Jesus was accused of hostility to the temple. On the contrary, he venerated it as "the house of his Father" (*John* 2:16); and it was there that he imparted an important part of his teaching. However, he also foretold its destruction in connection with his own death and he presented himself as the definitive dwelling place of God among men.

116. Did Jesus contradict Israel's faith in the one God and savior? (587-591; 594) Jesus never contradicted faith in the one God, not even when he performed the stupendous divine work which fulfilled the messianic promises and revealed himself as equal to God, namely the pardoning of sins. However, the call of Jesus to believe in him and to be converted makes it possible to understand the tragic misunderstanding of the Sanhedrin which judged Jesus to be worthy of death as a blasphemer.

123. Why does Jesus call upon his disciples to take up their cross? (618) By calling his disciples to take up their cross and follow him Jesus desires to associate with his redeeming sacrifice those who are to be its first beneficiaries.



Terza Domenica di Quaresima

Dal "Compendio del Catechismo" (38)

106. L'importanza della Quaresima . (538-540; 566) Le tentazioni di Gesù nel deserto ricapitolano quella di Adamo nel paradiso e quelle d'Israele nel deserto. Satana tenta Gesù nella sua obbedienza alla missione affidatagli dal Padre. Cristo, nuovo Adamo, resiste e la sua vittoria annuncia quella della sua passione, suprema obbedienza del suo amore filiale. La Chiesa si unisce a questo Mistero in particolare nel tempo liturgico della *Quaresima*.

107. Chi è invitato a far parte del Regno di Dio, annunciato e realizzato da Gesù? (541-546; 567) Gesù invita a far parte del Regno di Dio tutti gli uomini. Anche il peggior peccatore è chiamato a convertirsi e ad accettare l'infinita misericordia del Padre. Il Regno appartiene, già qui sulla terra, a coloro che lo accolgono con cuore umile. È ad essi che sono rivelati i suoi Misteri.

108. Perché Gesù manifesta il Regno attraverso segni e miracoli? (547-550; 567) Gesù accompagna la sua parola con *segni* e *miracoli* per attestare che il Regno è presente in lui, il Messia. Sebbene egli guarisca alcune persone, non è venuto per eliminare tutti i mali quaggiù, ma per liberarci anzitutto dalla schiavitù del peccato. La cacciata dei demoni annuncia che la sua Croce sarà vittoriosa sul «principe di questo mondo» (*Gv* 12,31).

114. Come si è comportato Gesù verso la Legge di Israele? (577-582; 592) Gesù non ha abolito la Legge data da Dio a Mosè sul Sinai, ma l'ha portata a compimento dandone l'interpretazione definitiva. È il Legislatore divino che esegue integralmente questa Legge. Inoltre egli, il Servo fedele, offre con la sua morte espiatrice il solo sacrificio capace di redimere tutte «le colpe commesse dagli uomini sotto la prima Alleanza» (*Eb* 9,15).

115. Quale fu l'atteggiamento di Gesù verso il tempio di Gerusalemme? (583-586; 593) Gesù è stato accusato di ostilità nei confronti del Tempio. Eppure l'ha venerato come «la dimora di suo Padre» (*Gv* 2,16) e li ha dettato una parte importante del suo insegnamento. Ma ne ha anche predetto la distruzione, in relazione con la propria morte, e si è presentato lui stesso come la dimora definitiva di Dio in mezzo agli uomini.

116. Gesù ha contraddetto la fede d'Israele nel Dio unico e salvatore? (587-591; 594) Gesù non ha mai contraddetto la fede in un Dio unico, neppure quando compiva l'opera divina per eccellenza che adempiva le promesse messianiche e lo rivelava uguale a Dio: il perdono dei peccati. La richiesta di Gesù di credere in lui e di convertirsi permette di capire la tragica incomprensione del Sinedrio che ha stimato Gesù meritevole di morte perché bestemmiatore.

123. Perché Gesù chiama i suoi discepoli a prendere la loro croce? (618) Chiamando i suoi discepoli a prendere la loro croce e a seguirlo, Gesù vuole associare al suo sacrificio redento re quegli stessi che ne sono i primi beneficiari.

The Missionaries of St. Charles Borromeo - Scalabrinians - www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
Saturday/Sabato 3rd March 2018 THIRD SUNDAY OF LENT Year "B" "VIGIL"	"Destroy this temple, and in three days I will raise it up."		6.00pm Carmen GALEA 7.00pm Spanish Mass Luz Stela BELTRAM	Baptism Celebration for Emma BELTRAME KOS Congratulations! 
Sunday/Domenica 4th March 2018 THIRD SUNDAY OF LENT Year "B" 	"Distruggete questo tempio e in tre giorni lo farò risorgere"	8.30am PRO-POPULO	9.45am 11.00am Michelina LAURIA Giovanni VIGLIAROLO	Baptism Celebration for Averey GREY Celeste AFARA Congratulations! 
Monday/Lunedì 3rd week of Lent 5th March 2018 2 Kg 5:1-15; Lk 4: 24-30	Responsorial Psalm <i>My soul is thirsting for the living God: when shall I see him face to face?</i>	8.00am	9.15am	
Tuesday/Martedì 3rd week of Lent 6th March 2018 Dan: 3:25,34-43; Mt 18:21-35	Responsorial Psalm <i>Remember your mercies, O Lord.</i>	8.00am	9.15am Cristoforo FIORE Giuseppina CALANDRA	
Wednesday/Mercoledì 3rd week of Lent 7th March 2018 Deut 4:1, 5-9; Mt 5:17-29	Responsorial Psalm <i>Benedetto il Signore, gloria del suo popolo.</i> <i>Praise the Lord, Jerusalem.</i>	8.00am	9.15am 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 3rd week of Lent 8th March 2018 Jer 7:23-28; Lk 11:14-23	Responsorial Psalm <i>If today you hear his voice, harden not your hearts.</i>	8.00am	9.15am	
Friday/Venerdì 3rd week of Lent 9th March 2018 Hosea 14:2-10; Mk 12:28-34	Responsorial Psalm <i>I am the Lord, your God: hear my voice.</i>	8.00am	9.15am Giuseppina CALANDRA 7.00pm Via Crucis Stations of the Cross (Italian/English) Followed by confessions	

24 HOURS FOR THE LORD: BACCHUS MARSH Friday 9 to Saturday 10 March Ta' Pinu Shrine, 15 Flanagans Drv, Bacchus Marsh
The Shrine will remain open for 24 consecutive hours, offering an opportunity for both eucharistic adoration and sacramental confession. The 24-hour period begins with Mass on Friday afternoon at 3.30pm, followed by exposition and the Divine Mercy chaplet, then devotional prayers and meditation before the Blessed Sacrament. Saturday afternoon Mass at 3.30pm concludes the 24 hours. All welcome.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Fabio Esteban Duque Supulveda, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

Liturgy of the Word 10th & 11th March 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Minister	Church Cleaning
I Reading	Volunteer	L. Murphy	N. Omenihu	T. Toscano	N. Ieraci / G. Moretti		Lolita Ferrero
Responsorial Psalm	Volunteer	L. Murphy	R. Omenihu	P. La Marca	P. Elkins / S. Atherton		
II Reading	Volunteer	R. Simoncini	J. Smith	T. Toscano	Toscano Family		

HOUSE FOR FREE!
Later this year, the Parish Office at St Simon's Parish, Rowville will be replaced. Currently the office is housed in a large, portable building which could be a substantial family home of 5 bedrooms, bathroom, kitchen etc. The building is available **at no cost** to anyone who is willing to remove it and transport it (probably during May) to a new location. For further information, please contact Fr. Kevin Dillon (0421 777 360) or Brian Dalton ((0419 349 382))

Catholic Archdiocese of Melbourne Year of Youth
The Australian Catholic Bishops have declared the liturgical year of 2018 as a national Year of Youth. The whole Australian Catholic Church has been invited to enter into dialogue and active engagement focused on the reconnection and renewal of a new generation of young people in the life of the church. To the youth of our parish, please take home the prayer and reflection cards available, also see calendar poster highlighting various activities happening in the Archdiocese. **Rise Melbourne poster** promoting a 12-hour Catholic festival on March 17 for young people in year 9-30years of age, featuring live music, high-impact talks, prayer experience, a mission expo and much more.

STATIONS OF THE CROSS VIA CRUCIS
Every Friday during Lent Stations of the Cross at 7.00pm in Church followed by confessions.
Durante il tempo di Quaresima, ogni Venerdì sera in chiesa alle 7.00pm Via Crucis e confessioni.

Volunteer with Palms Australia- Get out there and be the Church, "bruised, hurting and dirty" Communities in Myanmar, PNG, Samoa, Timor Leste, Kiribati and Kenya seek volunteers to mentor locals and build capacity. Palms volunteers don't do quick fixes, but immerse themselves in overseas communities for long-term skill exchange. If you have teaching, medical, business, admin or trade skills, share them with our global family! Contact Christine at Palms on 02 9560 5333 or go to www.palms.org.au/volunteer/

St. Brigid & St. Mark Collections
1st Collection \$515 - 00
2nd Collection \$260 - 00
Envelopes \$224 - 00

PROJECT COMPASSION 2018 "For a Just Future"
 Bayan is a 12 year old Syrian girl, living with her family in Jordan. An ambitious student Bayan has her sights set on a career as an ophthalmologist. As a quiet, young

refugee she struggled to overcome the trauma of growing up in a conflict zone and faced the prospect of missing out on schooling. With Caritas Australia's support, Bayan is an academic high-achiever who is flourishing in a stable school environment. *Please donate to Project Compassion 2018 and help equip young people to succeed in the future, bringing stability to vulnerable youth, providing just futures for others like Bayan.* Envelopes and Boxes are available from the table at the entrance to the church.

PROGETTO COMPASSIONE 2018
Tema "Per un Futuro Giusto" Le bustine e scatole sono disponibili all'entrata della chiesa. Grazie.

ENTRATA: E' GIUNTA L'ORA
E' giunta l'ora, Padre, per me. Ai miei amici ho detto che questa è la vita: conoscere Te e il Figlio tuo, Cristo Gesù.
Erano tuoi, li hai dati a me; ed ora sanno che torno a Te. Hanno creduto: conservali Tu nel tuo amore, nell'unità.
Tu mi hai mandato ai figli tuoi, la tua Parola è verità. E il loro cuore sia pieno di gioia; la gioia vera viene da Te.
Io sono in loro e Tu in me; che sian perfetti nell'unità. E il mondo creda che Tu mi hai mandato; li hai amati come ami me.



OFFERTORIO: O SIGNORE, NOI T'OFFRIAMO
O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà.
O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà.



COMUNIONE: SYMBOLUM
Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Io ti prego resta con me.
Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.
Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.
Padre della vita, noi crediamo in te Figlio Salvatore noi speriamo in te Spirito d'amore, vieni in mezzo a noi Tu da mille strade ci raduni in unità E per mille strade, poi, dove tu vorrai, Noi saremo il seme di Dio.



FINE: QUANDO NELL'OMBRA
Quando nell'ombra cade la sera, È questa, O Madre, la mia preghiera: **Fa pura e santa l'anima mia. Ave Maria, Ave. (x2)**
E quando l'alba annunzia il giorno, All'ara tua faccio ritorno, **dicendo sempre con voce pia. Ave Maria, Ave. (X2)**
Nei giorni lieti di gioia pura, e in quelli ancora della sventura: **Ti dirò sempre, O Madre mia. Ave Maria, Ave. (x2)**

